



THE SOCIAL RESPONSIBILITY OF WOMEN IN STRENGTHENING THE FAMILY, EDUCATING YOUTH, AND ENSURING THE STABILITY OF THE SPIRITUAL ENVIRONMENT.

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Annotation: This article analyzes the role and social responsibility of women in strengthening the family, raising the younger generation, and ensuring the stability of the spiritual environment in society, as well as women's immense contribution to family well-being, child-rearing, and the transmission of national and universal values from generation to generation. It also reveals the significance of the reforms being carried out by our state to support women.

Keywords: Women, family strength, youth upbringing, spiritual environment, social responsibility, national values.

The development of any society depends first and foremost on a strong family, because the family is the basic unit of society and the spiritual face of the nation. The family is a person's first place of upbringing, where one's worldview, morality, and spiritual character are formed.

The foundations of upbringing are laid within the family. It is the school of life that cultivates all the human relationships and qualities that must be formed in a child. The strength of the family and a spiritually and physically well-rounded child are the guarantee of society's strength and spiritual maturity. It is no coincidence that our great ancestor Amir Temur elevated the choice of a bride for his son and the upbringing of children to the level of state policy. The power of a state lies in the hands of clear-minded, knowledgeable, well-mannered people who have devoted their lives to the fate of the people, the nation, and the homeland¹.

The role of women in the family is of special importance. A woman is the main educator in the family. This is because a mother not only raises the child to adulthood, but also instills in them qualities such as patriotism, humanity, honesty, and diligence. For this reason, enhancing the social responsibility of women is an important factor in the sustainable development of society.

Strengthening the family, raising a well-rounded younger generation, and establishing a healthy spiritual environment in society are among the priority directions of state policy. Therefore, supporting the institution of the family in the Republic of Uzbekistan and strengthening its legal foundations are guaranteed at the constitutional level. In particular, the Constitution of the Republic of Uzbekistan defines the place of the family in the life of society

¹Musurmonova O. Family Spirituality — National Pride: (Textbook). — T.: "O'qituvchi", 1999. — 43 p.



and the state as follows: the family is the basic unit of society and is under the protection of society and the state.

Marriage is based on the traditional family values of the people of Uzbekistan, and on the voluntary consent and equal rights of those marrying.

The state creates social, economic, legal, and other conditions for the full development of the family².

Today, women are actively participating not only in the family but in all spheres of society. They work productively in education, healthcare, science, public administration, entrepreneurship, and culture, making a worthy contribution to the development of society. At the same time, balancing family and professional life demands great responsibility, patience, and dedication from women.

The full protection of women's rights and interests, and the protection of motherhood and childhood, have found complete expression in such conceptual documents as our newly revised Constitution, the "Development Strategy — 2030," and the Strategy for Achieving Gender Equality in the Republic of Uzbekistan. Over the past seven years, the share of women in Uzbekistan's state administration has risen from 27 percent to 35 percent. Women make up 32 percent of the deputies of the Legislative Chamber of the Oliy Majlis and 25 percent of the members of the Senate. Today, every one of our neighborhood communities (mahallas) has its own women representatives. The ranks of businesswomen have doubled, with the number of women running their own businesses exceeding 205,000. Hundreds of thousands of women have been trained in professions and entrepreneurship. Nearly half a million of our sisters have been provided with jobs³.

The role of women in society is growing day by day, because active women are the adornment and pillar of society. A knowledgeable and capable woman raises a strong and mature generation for our society. A healthy environment is formed in a family that has such women. From a family with a healthy environment comes a clear-minded, well-rounded individual of great importance to our society.

The distinctiveness of family upbringing, its essence, its traditional nature, its place within the system of national and universal moral values, its close connection and mutual influence with them, and the role of the family environment in raising a well-rounded generation and a perfect human being occupy an important place in the development of classical and contemporary philosophical thought. There are extremely important and instructive ideas on this subject in world philosophy.

It is noteworthy that distinctive views on this subject have been expressed in the common heritage of the Turkic peoples — the "Avesto" and the "Orkhon-Yenisei inscriptions" — as well as by thinkers ranging from Plato, Aristotle, Confucius, Farobi, Ibn Sina, Beruniy, and

²Constitution of the Republic of Uzbekistan. — Tashkent: "New Uzbekistan", 2023. Article 76.

³Shavkat Mirziyoyev. The Present Time and the New Uzbekistan. T. "Uzbekistan" — 2024. P. 14.





Yusuf Khos Hojib to contemporary philosophers. It is especially significant that in the scholarly and theoretical works of thinkers such as Kaykovus, Nizami Aruzi, Abu Lays Samarqandi, Sadi Sherozi, Abdurahmon Jomi, Alisher Navoi, Abdurauf Fitrat, and Abdulla Avloni, upbringing within family relations is presented from the standpoint of historical continuity and succession⁴.

Strengthening the family, educating youth, and ensuring the stability of the spiritual environment are the honor and responsibility of every woman. The more knowledgeable, responsible, and active a woman is, the stronger the family, the more well-rounded the youth, and the more stable society will be. Every young generation must grow up in a family with a healthy environment. A woman must and should love her family, her children, and society as a whole, and feel a deep sense of responsibility for their future, because the happiness of the family, the fate of the youth, and the spiritual future of our country lie in the hands of women. For this reason, we call on our women to preserve family values, to raise youth in the spirit of patriotism, and to strengthen the spiritual environment. This is not only the well-being of the family, but the highest and noblest task on the path to the well-being of the whole of society.

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⁴Alqarov I., Mamatqulova R., Norqulov H. Pedagogy of Personal and Family Upbringing. Tashkent, 2009, pp. 7-8.